

Equity + WFD Committee Agenda  
March 25, 2025 @ 1p.m.  
Via Teams

|                 |                                                                                     |
|-----------------|-------------------------------------------------------------------------------------|
| Meeting Purpose | First EWFD committee of the year; discuss draft workplan, 2 briefing items from EDD |
|-----------------|-------------------------------------------------------------------------------------|

| Starting Time/Min | Agenda Items                              | Purpose                    | Materials                                                                           | Speakers             |
|-------------------|-------------------------------------------|----------------------------|-------------------------------------------------------------------------------------|----------------------|
| 3 min             | Review Agenda                             |                            |                                                                                     | Vy                   |
| 15 min            | Economic Development Partnership Grants   | Briefing & discussion item | Forthcoming                                                                         | Annie Tran           |
| 10 min            | EWFD 2025 Workplan draft                  | Briefing & discussion item | <a href="#">Equity and Workforce Development Committee Workplan DRAFT-2025.docx</a> | Vy                   |
| 20 min            | Diversity in Contracting Directive Update | Briefing & discussion item | Forthcoming                                                                         | Mian Rice, Vy Nguyen |
| 5 min             | Next meeting agenda item(s)<br>•          |                            |                                                                                     | Vy                   |

| # | Who | Input/Direction to Staff | Refer to | Due by |
|---|-----|--------------------------|----------|--------|
| 1 |     |                          |          |        |
| 2 |     |                          |          |        |
| 3 |     |                          |          |        |

| # | Who | Recommendations from the Committee to Commission |
|---|-----|--------------------------------------------------|
| 1 |     |                                                  |
| 2 |     |                                                  |
| 3 |     |                                                  |